

## CBSE INFORMATION

1.

Name of the School with address (strictly as per Affiliation sanction letter or as permitted by the board) with pin code no

**Bal Bharati Public School  
Nishatpura (Coach Rehabilitation  
Workshop)  
Bhopal- 462010  
Madhya Pradesh**

Email

[bbps.bpl@gmail.com](mailto:bbps.bpl@gmail.com)

Ph. No.

**0755-2730206, 0755-2747976**

Fax no.

**0755-2730206**

2.

Year of Establishment of School

**1995**

3.

Whether NOC from State / UT or recommendation of Embassy of India obtained ?

- NOC No -
- NOC issuing Date -

4.

Is the School is recognized, if yes by which authority

**Central Board of Secondary  
Education**

5.

Status of affiliation:Permanent/Regular/ Provisional

**Provisional**

- Affiliation No.
- Affiliation with the Board since
- Extension of affiliation upto

**1030068**

**1993**

**2020**

6.

Name of Trust/ Society/Company Registered under Section 25 of the Company Act 1956.  
Period upto which Registration of Trust /Society is valid

**Child Education Society (Regd.)  
Delhi**

7.

**List of members of School Managing Committee with their post held**

<b>S.NO.</b>	<b>NAME</b>	<b>DESIGNATION</b>
1.	Mr. R K Gupta	Chairman
2.	Mrs. Asha Prabhakar	Secretary/ Manager
3.	Mr. Kanishk Khullar	Member
4.	Mr. L V Sehgal	Member
5.	Mr. Ajay Pande	Member
6.	Mr. Nikhil Channa	Member
7.	DR. V K Ahuja	Member
8.	Mr. S K Bhattacharya	Member
9.	Mrs. Suruchi Gandhi	Member

10.	Mr. Arvind Bhatia	Member
11.	Addl. Advisor (Staff) Railway Board	Member
12.	DR. Lakshmi Raman- CWM,CRWS	Chairman –LMC
13.	Jt. Director (Estb & Welfare)-Member- Railway Board	Member
14.	Mr. Z A Khan- SPO	Member
15.	CBSE Nominee – Principal KV-1	Member
16.	CBSE Nominee – Principal KV-2	Member
17.	Mr. Shailendra Nigam-M P Board's Nominee(Principal-Govt. High School)	Member
18.	Mr. Sanjeev Singh	Parent's Representative
19.	Mrs. Mradulata Singh	Teacher's Representative
20.	Mrs. Debjani Sarkar	Teacher's Representative
21.	Mr. Kuldeep Singh (Ex-officio- Member)	Principal

8.

Name and official address of the Manager/ President/ Chairman/ Correspondent

**Mrs. Asha Prabhakar Bal  
Bharati Public School Sector-21,  
Noida**

- Email
- Ph.no
- Fax no

-  
-  
-

9.

Area of school campus

1. In Acres
2. In square meters

**5 Acres**  
20224 m<sup>2</sup>

3. Built up area (sq mtrs)	<b>3716 m2</b>
4. Area of playground in sq mtrs	<b>12141 m2</b>
5. Other Facilities	
• Swimming Pool	-
• Indoor games	<b>Available</b>
• Dance Rooms	<b>Available</b>
• Gymnasium	-
• Music Rooms	<b>Available</b>
• Hostels	-
• Health and Medical Check up	<b>Through railway hospital every year</b>

**10.**

#### Details of fee structure

#### FEE STRUCTURE

• Montessori I & II	<b>1020</b>	<b>2170</b>
• Class I to V	<b>1020</b>	<b>2170</b>
• Class VI to X	<b>1255</b>	<b>2300</b>
• Class XI & XII (Science)	<b>1555</b>	<b>2500</b>
• Class XI & XII (Commerce)	<b>1445</b>	<b>2425</b>

**11.**

Transport Facility	<b>02 owned buses</b>
• Own buses	<b>Upto to 4 kms. - Rs. 430/-</b>
• Buses hired on contract basis	<b>Upto 4 kms. to 5 kms. - Rs. 450/-</b>
• Details of transport charges	<b>Upto 5 kms. to 10 kms. - Rs. 600/-</b>
	<b>Upto 10 kms.to 13 kms. - Rs. 600/-</b>

**Upto 13 kms.to 14 kms. - Rs.  
820/-**

**12.**

Particulars of teaching staff

<b>S.No.</b>	<b>Designation</b>	<b>Number</b>
1.	Principal	01
2.	PGT's	05
3.	TGT's	13
4.	PRT's	16
5.	Mont Teacher	04
6.	P.E.T	02
7.	Librarian	01
8.	Office Staff	03

**13.**

Details of salary being paid by the school to teaching staff/ non teaching staff

<b>S.No.</b>	<b>Designation</b>	<b>Total Emoluments</b>
1.	Principal	15600-39100
2.	PGT's	9300-34800
3.	TGT's	9300-34800
4.	PRT's	5200-20200
5.	Mont Teacher	5200-20200
6.	P.E.T	5200-20200
7.	Librarian	5200-20200
8.	Office Staff	5200-20200

14.

Mode of Payment of salary-

- Name of the Bank through which salary is drawing
- Through single cheque transfer advice
- Individual cheque
- Cash

**State Bank of India, Chandbad  
Branch, Bhopal  
Through single cheque transfer**

15.

Library Facilities

- Size of the Library in sq. feet
- No. of Periodicals
- No. of Dailies
- No. of Reference Books
- No. of Magazines
- Others (Stories Books, Biography,G.K, Craft, V.Ed Books etc)

**67 Sq. mtrs  
14  
5  
Class I to V- 425  
Class VI to VIII- 605  
Class IX to XII- 1251**

16.

Name of the Grievance/ Redressal Officer with Email, Ph. No., Fax No.

**Mr. Deepak Dhote**

17.

Members of Sexual Harassment Committee

**1. Mrs. Shamim Akhtar  
2. Mrs. Neelima Mishra**

**3. Mrs. Chhavi Sharma**  
**4. Mrs. Abha Khare**

**18.**

Section wise enrolment of school for the current session:

<b>CLASS</b>	<b>Section A</b>	<b>Section B</b>	<b>TOTAL</b>
Mont I	45	47	92
Mont II	45	44	89
I	47	48	95
II	47	44	91
III	48	46	94
IV	47	47	94
V	45	47	92
VI	47	47	94
VII	46	46	92
VIII	47	48	95
IX	43	44	87
X	45	45	90
XI	48	41	89
XII	42	33	75

**19.**

Academic Session period

**From April 2015 to March 2016**

**20.**

Vacation period

**From May 2015 to June 2015**

**21.**

Admission period

**In January/ February for  
Montessori /  
In March/April for Senior classes**